



## CERTIFICATE OF MAILING

### Information Disclosure Statement

Application Number	10/657,325
Filing Date	9/8/2003
First Inventor	Henderson, David
Examiner Name	Unknown
Art Unit	Unknown
Docket Number	DH-587

DATE OF DEPOSIT: 12/8/2003

TITLE OF CASE:

ULTRASONIC LEAD SCREW MOTOR

The following documents are enclosed:

Certificate of Mailing (1 page)  
Statement of Date of IDS (1 page)  
IDS ( 1 pages)  
Copy of references cited (69 pages)  
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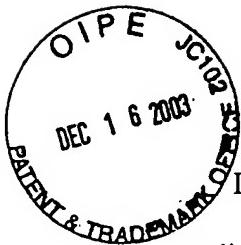
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The Director is authorized to charge any additional fee(s) as needed during the pendency of this application to deposit account 50-2753.

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Signature of Mailer:

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 John M. Hammond (Reg. No. 52,986)  
 Peter J. Mikesell (Reg. No. 54,311)  
 Other \_\_\_\_\_



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

USSN 10/657,325	DOCKET DH-587
GROUP NO. Unknown	CONFIRMATION NO.
FILED 9/8/2003	EXAMINER Unknown
TITLE ULTRASONIC LEAD SCREW MOTOR	

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT WITHIN THREE  
MONTHS OF FILING OR BEFORE MAILING OF FIRST OFFICE ACTION (37  
C.F.R. section 1.97(b))

IDENTIFICATION OF TIME OF FILING THE ACCOMPANYING INFORMATION  
DISCLOSURE STATEMENT

1) The information disclosure statement submitted herewith is being filed within three months of the filing date of the application or date of entry into the national stage of an international application or before the mailing date of a first Office action on the merits, whichever event occurs last. 37 C.F.R. section 1.97(b).

or

2) The Information Disclosure Statement submitted herewith contains information that was cited in a communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of the Information Disclosure Statement. 37 C.F.R. section 1.97(e)(1).

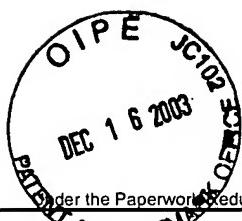
Date 12/8/2003

Signature Peter Mikesell

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PTO/SB/08A (04-03)

Approved for use through 04/30/2003. OMB 0651-0031

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Substitution Form 1449/PTO

## **INFORMATION DISCLOSURE STATEMENT BY APPLICANT**

*(Use as many sheets as necessary)*

Sheet 1 of 1

<b>Complete if Known</b>	
Application Number	10/657,325
Filing Date	9/8/2003
First Named Inventor	Henderson, David
Art Unit	Unknown
Examiner Name	Unknown
Attorney Docket Number	DH-587

U. S. PATENT DOCUMENTS

## FOREIGN PATENT DOCUMENTS

Examiner Signature		Date Considered	
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\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. <sup>1</sup> Applicant's unique citation designation number (optional). <sup>2</sup> See Kinds Codes of USPTO Patent Documents at [www.uspto.gov](http://www.uspto.gov) or MPEP 901.04. <sup>3</sup> Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). <sup>4</sup> For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>5</sup> Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. <sup>6</sup> Applicant is to place a check mark here if English language Translation is attached.

This collection of information is required by 37 CFR 1.97 and 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Washington, DC 20231.

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